**Food Vendor Application**

30th Annual Multicultural Fair | Saturday, April 4, 2019

**Deadline: Monday, January 27, 2020**

|  |  |  |  |  |  |  |  |  |  |
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| Applicant Information | | | | | | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | | **Type of Cuisine:** |  | **Website:** |  | | | | | | | | | | |
| **Food/Beverage Offerings:** | | | [Note: Any foods not listed cannot be sold on the day of the event. You may attach additional documents.] | | | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | | **Preferred email address:** |  | | | | **Preferred telephone number:** | |  | □ Daytime □ Evening | | | | | | | | | | |
| **Mailing Address:** | |  | | | | | | | |
|  | |  | | | | | | | |
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| **Approximate size of set-up (in feet):** | | | |  | | | **Type of Booth:** | □ Food Truck □ Vehicle with Trailer | |
|  | | | |  | | | □ Tent □ Other \_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Additional Comments:** | | | | | | | | | |
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| Vendor Registration Information | | | | | | | | | |
| **Registration Fees:** | | | | |  | **$200 (Only for selected vendors)** | | | |
| Selected vendors will be notified by or before **February 7, 2020** regarding their status. Selected vendors must submit payment no **more than 5 business days** from the date of notification. If payment is not received in 5 business days, vendors forfeit their participation in the Multicultural Fair.  Vendor permits must be completed and returned to the Rappahannock Area Health District no later than **March 9, 2020**. Meal Tax Registration Forms must be submitted to the Fredericksburg Commissioner of the Revenue no later than **March 9, 2020.** | | | | | | | | | |
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| Vendor Agreement | | | | | | | | | |
|  | *I hereby agree to sell all food and products in compliance with all Virginia state and local business licensing, taxation laws and requirements, and University policy. The University assumes no responsibility for any sales items that are lost, damaged or stolen. This shall be the sole responsibility of the vendor. The University reserves the right to restrict the sale or distribution of any or all items determined inappropriate.* | | | | | | | |  |  |
| |  |  |  | | --- | --- | --- | |  |  |  | |  | Vendor Signature | Date | | | | | | | | | | |